

102 North Main • Cape May Court House, NJ 08210

Phone: 609-463-0077 Fax: 609-463-8977

D.E.P. Cert. #05679

|   | SA            | MPLE LOCAT | ION: C            | DC - 1 M | unro <i>i</i>             | Avenue       |                         |        |
|---|---------------|------------|-------------------|----------|---------------------------|--------------|-------------------------|--------|
|   |               |            |                   |          | , NJ 0                    |              |                         |        |
|   |               |            | LOT:              |          |                           |              |                         |        |
|   |               | BL         | OCK:              |          |                           |              |                         |        |
| <b>CLIENT:</b>                          | U.S. Coast Gu | ıard       |                   |          | SA                        | MPLE #:      | 68513-19                |        |
| SELLER:                                 |               |            |                   | S        | SAMPLE DATE: 04/26/23 10: |              |                         |        |
| <b>BUYER:</b>                           |               |            |                   |          | REC                       | CEIVED:      | 4/26/23                 |        |
| REASON: Own Information                 |               |            |                   |          | SAMP                      | PLED BY:     | C.E.L. (JQ)             |        |
| SYSTEM:                                 |               |            | _                 | S.       | AMPL                      | E TYPE:      | RAW                     |        |
|   |               |            | SA                | AMPLE T  | TAKEN                     | N FROM:      | Kitchen Ta <sub>l</sub> | )      |
| PARAMETER METHOD                        |               | ANAI       | LYSIS TI          | ME       | RESU                      | IJ <b>LT</b> | LIMIT                   |        |
| Total Coliform Bacteria / 100mL SM9223B |               | SM9223B    | 4/26/2023 4:32:00 |          | 00                        | Abs          | ent                     | Absent |

| PARAMETER                       | METHOD       | ANALYSIS TIME     | RESULT         | LIMIT           |
|---------------------------------|--------------|-------------------|----------------|-----------------|
| Total Coliform Bacteria / 100mL | SM9223B      | 4/26/2023 4:32:00 | Absent         | Absent          |
| E. Coli                         | SM9223B      | 4/26/2023 4:32:00 | Absent         | Absent          |
| pH, S.U.                        | SM4500-HB    |                   | not applicable | e e             |
| Nitrate ug/L                    | SM4500NO3D   |                   | not applicable |                 |
| Iron                            | SM3111B      | 4/28/2023 4:32:00 | ***0.826       | 0.30            |
| Manganese                       | SM3111B      | 4/28/2023 4:32:00 | ***0.060       | 0.05            |
| Lead, ug/L                      | SM3113B      | 4/28/2023 4:32:00 | <2.5           | 5               |
| Mercury, ug/L                   | SM3112B      |                   | not applicable |                 |
| Arsenic, ug/L                   | SM3113B      |                   | not applicable | ar and a second |
| Gross Alpha, pCi/L              | ECLS-R-GA R8 |                   | not applicable |                 |
| Copper, mg/L                    | SM3111B      | 4/28/2023 4:32:00 | 0.086          | 1.3             |
| Total Dissolved Solids          |              |                   | not applicable |                 |
| Chloride                        |              |                   | not applicable |                 |
| Sodium                          | SM3111B      |                   | not applicable |                 |

All results in milligrams/Liter (PPM), unless otherwise noted.

Gross Alpha analyzed by: FL008

TREATMENT SYSTEM IS NOT IN USE.

THIS SAMPLE DOES NOT MEET NJDEP & EPA REQUIREMENTS FOR DRINKING WATER.

Tim Delp, Director

LOT: BLOCK:

<sup>\*\*\*</sup> This parameter is over the limit for drinking water.

<sup>\*</sup>RESULT IS FROM TREATED SAMPLE.

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## Standard Acronyms/Flags

| MDL  | Method Detection Limit  |
|------|---|
| RDL  | Reporting Detection Limit   |
| ND   | Not Detected – indicates that the analyte was Not Detected at the RDL           |
| MS   | Matrix Spike  |
| MSD  | Matrix Spike Duplicate  |
| DUP  | Sample Duplicate  |
| %Rec | Percent Recovery  |
| RPD  | Relative Percent Difference   |
| J    | Indicates reported value is greater than or equal to the Method Detection Limit |
|      | (MDL) but less than the Report Detection Limit (RDL)                            |
| S    | Surrogate compound out of range   |
| NC   | Not calculated  |
| +    | Result outside of QC limits   |
| MCL  | Maximum Contamination Level   |
| E    | Reported value estimated, result over calibration range                         |
| FRB  | Field Reagent Blank   |
| В    | Compound present in Blank   |
| IP   | Informational Purposes Only/Not Certified                                       |
| Н    | Out of holding time   |

## Notes

- -Samples collected by CEL personnel are done so in accordance with the procedures set forth in the CEL Sampling SOP.
- -Samples brought to CEL by Outside Sampling Agent must be accompanied by a signed and dated Chain of Custody. If no Chain of Custody is delivered, Samples are considered not for regulatory purposes.
- -All numeric values following < are equal to Laboratory Reporting Limit.
- -All TDS and Chloride analyses are for Informational Purposes Only/Not Certified (IP)